

## HARVEST PREPARATORY SCHOOL

## ACADEMIC CALENDAR 2023-2024



| November 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |
|  |  |  |  |  |  |  |


| December 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |


| January 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | Tu | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |


| February 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | Tu | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 |  |  |
|  |  |  |  |  |  |  |


| March 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | $\mathbf{T u}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |


| April 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | Tu | W | Th | $\mathbf{F}$ | $\mathbf{S}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
|  |  |  |  |  |  |  |


| May 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | $\mathbf{T u}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |


| June 2024 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | Tu | $\mathbf{W}$ | Th | $\mathbf{F}$ | $\mathbf{S}$ |  |
|  |  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
| 30 |  |  |  |  |  |  |  |


| July 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{S u}$ | $\mathbf{M}$ | Tu | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ | $\mathbf{S}$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |

## 2023-2024 Important Dates \& Contact Information

| Student First \& Last Days |  | Professional Development |  |
| :---: | :---: | :---: | :---: |
| First Day of School ( $6^{\text {th }}-9{ }^{\text {th }}$ ) | August 16 | Building Open | August 1 |
| ALL MS/HS Report ( $6^{\text {th }}-12^{\text {th }}$ ) | August 17 | New Teachers Report | t Aug 3 \& 4 |
| ALL Students Report (K-12) | August 21 | All Staff Convocation | August 7 |
| Preschool First Day | September 5 | Staff Development | August 8 |
| Last Day of School (K-12) | May 17 | Staff Development | August 9 |
| Pre-K \& Kindergarten Last Days | May 10/May 14 | Staff Development | Sept 25 |
|  |  | Staff Development | January 3 |
| Warrior Welcome Day Events |  | Staff Development | March 11 |
| Upper School (Grades 9-12) | August 11 | Teacher Records Day | May 20 |
| Middle School (Grades 6-8) | August 14 |  |  |
| Kindergarten Orientation | August 15 | Holidays |  |
| $5^{\text {th }}$ Grade Orientation | August 16 | Labor Day S | September 4 |
| Lower School (Grades 1-4) | August 18 | Fall Break O | October 20 \& 23 |
| Preschool Orientation | September 1 | Thanksgiving N | November 22-24 |
|  |  | Christmas D | Dec 20-Jan 2 |
| Graduation Events |  | MLK Day Ja | January 15 |
| Senior Honors Day | May 6 | Presidents' Day F | February 19 |
| Preschool Graduation | May 10 | Spring Break M | Mar 29-Apr 5 |
| Kindergarten Graduation | May 14 | Memorial Day M | May 27 |
| $8^{\text {th }}$ Grade Crossover Ceremony | May 15 |  |  |
| $33^{\text {rd }}$ Annual Commencement | May 17 |  |  |

Student First \& Last Days
First Day of School ( $\left.6^{\text {th }}-9^{\text {th }}\right)$ ALL MS/HS Report ( $6^{\text {th }}-12^{\text {th }}$ ) ALL Students Report (K-12) Preschool First Day Last Day of School (K-12)

Warrior Welcome Day Events
Upper School (Grades 9-12) Middle School (Grades 6-8) Kindergarten Orientation $5^{\text {th }}$ Grade Orientation
Lower School (Grades 1-4)

Graduation Events

## Professional Development

Building Open August 1
New Teachers Report All Staff Convocation Staff Development Developmen Staff Developmen Staff Development Teacher Records Day

$$
\text { May } 20
$$

| Interim Reports |  |
| :--- | :--- |
| Quarter 1 | September 15 |
| Quarter 2 | November 10 |
| Quarter 3 | February 9 |
| Quarter 4 | April 12 |
| Report Cards |  |
| Quarter 1 | October 19 |
| Quarter 2 | January 5 |
| Quarter 3 | March 15 |
| Quarter 4 | May 24 |


| Grading Periods |  |
| :--- | :--- |
| Quarter 1 | Aug 16-Oct 13 |
| Quarter 2 | Oct 16-Dec 19 |
| Quarter 3 | Jan 4-Mar 8 |
| Quarter 4 | Mar 12-May 17 |


| Parent-Teacher Conferences |  |
| :--- | :---: |
| September 22 | $9 a m-5 \mathrm{pm}$ |
| February 16 | $9 a m-5 \mathrm{pm}$ |


| School Contact Information |  |
| :--- | :--- |
| 614-382-1111 |  |
| Administration Office | x .268 |
| Enrollment Services Center | x .516 |
| Upper School Office | x .415 |
| Lower School Office | x .218 |
| Athletic Department | x .222 |
| Food Services Department | x .427 |
| Transportation Services | x .218 |
| Student Health Clinic | x .402 |

## Fax Number

614-837-9591

## Website

www.harvestprep.org

Summer Math Institute
June 10 - July 26

